

C.Φ.R.D. Biquarterly

Connexus Of Reformed Druids

A publication for the Reformed Druids of North America – RDNA

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Volume 7

Issue 1

John the Verbose, editor
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Autumnal Equinox



Photo: Shelby Boardman Memorial (college dean & geology professor) Carleton College Arboretum, Northfield, Minnesota.

Contents

News of the Groves.....	3
Upcoming Spiritual Retreat: Oct 9-11, 2026.....	5
Bardic Column.....	6
Campfire Colloquy.....	8
Seeker's Corkboard.....	9
Vivid Visions Gallery.....	10
Augur's Intuition.....	11
Other Blogs & Social Media Links.....	13
Reformed Druid Resources.....	14
OBF Druidry Training Program.....	15
Newsletter Info.....	16
Contribute Content to the Next Issue.....	17
The <i>Thank You</i> Photo!	18

Click on a line to jump to that page.

Note: Click-navigation might only work if you download the PDF.

News of the Groves

News from Tucson Grove (Arizona)

Tucson Grove celebrated the Autumn Equinox on Saturday, September 19 at Reid Park in Tucson. Four were present, including one newcomer. We used the Autumn Equinox ritual from the Black Book of Liturgy.

After ritual, our Archdruid (David) and Preceptor (Adam) assisted a woman who approached us asking to use the AD's phone. Without giving too many details, she needed to have a friend come pick her up so she had a safe place to go. Blessings of the Equinox to all...

Meirneal

Grove Preceptor

News from Oakdale Grove (Minnesota)

Oakdale Grove held three casual hangouts since Lughnasadh. When the weather was a bit awful for outdoor gatherings in mid August, we opted to meet inside a Caribou Coffee and discuss further ideas for an RDNA themed meditation bead set. We also had another visitor attend and talk Druidry with us. Our meeting room in the coffee shop was stifling, though. I ventured into the other meeting room, which was reserved for someone else but vacant, and it was chilly in there. Unfortunately we couldn't swap rooms, and shortly thereafter the other occupants who reserved it had arrived anyway. I think I'll reserve that room next time, but I'm guessing the heat will be turned on in the building by then.

For the first two Saturdays of September, we had tree identification hikes in two different parks. Our first hike at Locke Park in Fridley had four attendees in the late summer heat. Sadly, three of the trees on our hike had been cut down. The ash tree was no surprise because the emerald ash borer larvae had eaten the cambium under the bark. The city is also in the process of repaving the trails. They also widened the margins alongside the trails, and cut down two more of the tree species that were part of our identification hike in the past. The prairie restoration and wetland drainage combo area had a lot of dead crispy wildflowers. The bee balm and wild bergamot looked stressed, and the prairie coneflowers were all completely dead. Yet another Minnesota summer with severe drought conditions that even the native hardy plants are struggling through life.

The following weekend had much better weather for our second tree hike in Kordiak Park in Columbia Heights. We had five attendees on a beautiful day that coincided with the Columbia Heights Pride Festival. We had a number of curious attendees stop by and listen in for a bit on our tree hike. We had a number of fun trigger phrases that would crop up depending on the tree. We got a kick out of trees which have "dark bark" which is fun to say rapidly. Instead of all trees being honorary oaks, we had a large number that became honorary elms instead:

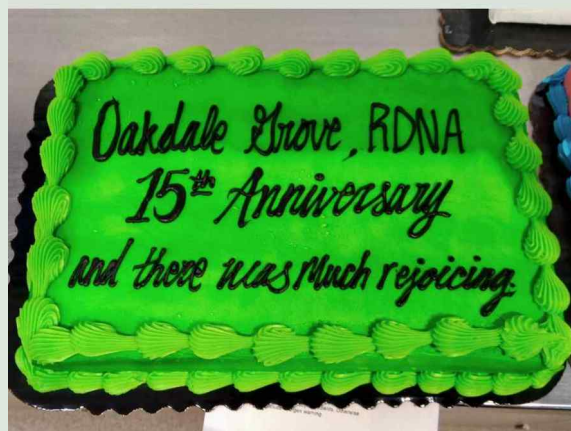
3 [Back to Contents](#)

Is this one an elm? *This* one's gotta be an elm. Is it an elm? It's an elm! Lots of trees just "live fast and die young" like cottonwoods, and we all developed a morbid fascination with tree parts that contain cyanide compounds (like lots of trees with seeds for example contain cyanide). We'd erupt with cheers like "yay, cyanide!" Silly Druids that we are, and our silly trees!

For our Autumnal Equinox ritual, we were blessed with a constant light rain or a fine mist. The weather has finally cooled off and it is feeling autumnal. This year is the 15th anniversary since establishing Oakdale *Protogrove*. Two years later we have our *Grove* anniversary, so we started celebrating with cake on both five year intervals for becoming a protogrove and a Grove because, why not?

We had eight attendees including a first time visitor. Could have been more if it hadn't rained, because we did have a few more RSVPs leading up to our Equinox ritual. We also held our annual elections for the roles of Bard, Server, Preceptor, and Arch-Druid. With the elections and the anniversary cake, we scheduled our event for an additional hour, but it still flew by very quickly. After cake and chat, we visited the grove of trees in Oakdale Nature Preserve where the Protogrove was founded in 2011.

The circular grove of northern red oaks is thoroughly overgrown by black cherry trees. The buckthorn and nettles appear to be minimal, but we didn't venture into the grove of dense saplings because it is still tick season in Minnesota. The mosquito population is way down this year from the drought, but ticks are persistent pests until after the first frost. Perhaps in late October or early November before the ground freezes, we'll head into the grove and weed out the black cherry saplings to make the inner portion of the grove accessible again. We shall see!



Upcoming Spiritual Retreat: Oct 9-11, 2026

“The One With the Crows”

by John the Verbose

Oakdale Grove is hosting a spiritual retreat from Friday October 9th at 4 PM to Sunday October 11th at 3 PM! The retreat will be located at Baker Park Reserve in Maple Plain, Minnesota. The event itself is free, but if anyone is planning on overnighing at the campground, they would need to reserve a campsite (RV and/or tents) through the [Three Rivers Parks District](#). All attendees would still need to [RSVP with us](#) to be given the exact location for the retreat in Baker Park Reserve.

Friday Oct 9

4 pm: Campsite setup, meet & greet
5 pm: Potluck Dinner
6 pm: Opening Ritual: The Ancestors We Choose
7 pm: Free Time
8 pm: History: Reformed Druidy
9 pm: Stargazing (if clear)
10 pm: Free Time

Saturday Oct 10

9 am: Potluck Breakfast
10 am: The Salutations of the Day (this is brief, bring a staff or cane)
11 am: Journaling & Prompts
12 pm: Luncheon
1 pm: Free Time
2 pm: Nature Hike, Tree ID, Foraging Tips
3 pm: Cleansing (objects & self) and Consecrations
4 pm: Free Time
5 pm: Potluck Dinner
6 pm: The Order of the Morrigan (Jax's Ordination)
7 pm: Mead Tasting Party
9 pm: Stargazing (if clear)
10 pm: Free Time

Sunday Oct 11

9 am: Potluck Breakfast
10 am: Communing With the Divine
11 am: Ogham & Obscure Divination Methods
12 pm: Luncheon
1 pm: Free Time
2 pm: Closing Ritual
3 pm: Campsite cleanup



*Druidry
Spiritual Retreat
With the Crows*

October 9-11, 2026
Baker Park Reserve Campground D
Maple Plain, Minnesota

Facilitated by Oakdale Grove, Reformed Druids of North America
— oakdalegrove.org —

- **Scan QR code to RSVP for event and reserve a campsite**
 - \$25/night for non-electric sites, \$37/night electric
 - Free for non-overnighters

Programming:

- Witness an ordination to the Order of the Morrigan
- The Ancestors We Choose
- Nature hikes & tree identification
- Mead tasting party, & more

Questions: MNdruids@gmail.com

Full schedule in RSVP form

***4 PM Fri - 3 PM Sun**

“The Call of Fall”
by Johayan Sycamore Bear

*The leaves begin to show hints of orange and yellow
As fall creeps in and says it's hello*

*Wildlife scurries, gathering stores to survive the approaching winter
Signaled by the slow change in temperatures and the loss of light
Even the call of the jays and corvids sounds of “Faaal” “Faaal”*

*The wheel of the year is in never ending
The flow of the Earth Mother, poetry in motion
Greater society is swept up in Pumpkin Spice
And what yard decorations would look nice
We recognize the call of fall
Marking the transition from the season of life*

*To the season of death
It is as natural as the snowfall of winter
The storms of summer
We do no fear it, we do not try to avoid it
The first buds of spring
And the first frosts of autum.
We all follow the same cycle of time
For we are born of the earth mother,
and so we shall return to her.
But for now, the seasons are in balance
We, the creatures of the Earth Mother
Acknowledge another changing of the season
And give thanks for all the Earth Mother provides.*

The Earth Mother indeed.

Season of the Mother Grove: Summer of Bouncing Bunnies by Edward Wellspring

Summer sprang forth in a burst of heat. Pop-up storms rode swift clouds, with hail and thunder visiting at eventide. Eager energy spent itself, until Zephyr's gentle touch ushered in slow sliding clouds on cool breezes. A series of pleasingly perfect days idled toward Midsummer with chill nights blissfully free of biting bugs. The prairie sang with slim-bladed chorus, and between branches and crop rows, sunsets dappled the ground with lingering shafts of light as long and slow as the steady breeze. Moisture came in misty mornings that cleared under daily rains that left behind matte blue sky. Weeks peppered with occasional, odd daytime deluges soaked in, so the river chuckled as it surged onward, vocally high and proud as if of its own doings.

And how the plants burgeoned and bloomed! Strengthening Belenos stoked the ground to heights of humidity as heat bore down in awful, sluggish swelter. What made us languish lifted plants tall, and from under their shaded hollows, hordes of hungry rabbits broke free. They bounded across lawns and glades, bounced into shrubs and flowerbeds, and bit at only the most precious plantings. They nibbled clover and gnawed grass, they devoured vegetable stalks and chomped hostas, they chewed saplings and cut up my lilies. They raced and pounced in tiny turf wars, skittered and scattered not before humans but only under shooting eagles' shadows, and dug tiny pit traps in the open despite burrowing in the bushes. There were bunnies all summer, a bunny around every bend, and 3 bunnies camped in every yard! They were everywhere, unavoidable, inescapable, practically underfoot, and all terribly adorable with their velvety ears quivering and tiny noses twitching.

After a brief contest of rapidly changing storms and sunlight, Taranis yielded the sky. Under relentless sun, heat settled in, served with a steady morass of sweat and summer doldrums. Some soft nights were soothed through open windows, while stars shone fiercely above. Pleasant swift sunsets faded simply without clouds, but dirt turned to dust. Having shot up to full height, the corn had nothing left to give its kernels. Fowl and beasts made themselves scarce, hardly to be seen in lakes choked with algae and weeds or forest halls hollowed out of underbrush. Steady blue skies wore but fringes of distant clouds. Drought seeped deep into the earth and the prairie faded to brown even in summer. Wildflowers and even the Grove's mature trees drooped, wilting from their thirst. Crops struggle, sunflowers crash, and the harvest may come prematurely small and brown... yet all over, there are darting shadows and diminutive dust wallows to confirm that the abundant bunnies everywhere persist! Perhaps then, the moon's dramatic eclipse speaks a sign of the season: even when darkness is at its deepest, hope remains and will grow again.

Campfire Colloquy

Overview

An open forum for news of solo Druids, letters to the editor, druidic gossip, philosophical thoughts, etc.

Whither the Wild Tree? by Johayan Sycamore Bear

As Druids, the societal expectation is that we are tree-hugging environmental type but is that true? I can only speak for myself, but seeing trees needlessly cut down for suburban sprawl makes me angry. Not only do the trees provide homes for birds, squirrels, and other creatures, they provide shade that reduces the need for air conditions (and electric use) in the summer, while the lack of leaves allows for sunlight to reach the homes and warm them naturally. All while they reduce airborne pollution by trapping them.

How will children learn the simple joy of sitting in the shade of a tree? Snacking on something and enjoying the day? Climbing trees and sometimes falling out of them? My favorite tree is ...not the oak. Gasp! I know, I know, as a Druid, I am to worship the mighty oak, and I do, but my favorite tree is the American Sycamore.

We had one in our backyard while I was growing up. I was toddler when I helped to plant that seedling. I nearly killed it while trying to mow with dad. Whoops! By my teenaged years, we had a mature 30 foot (10m) tree that spread out and cast complete shadow under itself for about 10 feet radius around the trunk. I would read under that tree, sit and watch the fireflies (I miss them!) Or just sit and listen to the summer breeze rustling through the leaves.

My happy place, is an island in the Mississippi that is overgrown with trees. Most of the time, it's an easy wade out to it and yet, no one goes there. It's quiet, filled with the sounds of birds, the wind rustling the trees, and the occasional deer.

You can't imagine the absolute joy when we found a sycamore on private property in Minneapolis. Then making my soul sing, we found one in the suburb that we live in, it's struggling with the drought but yet, there were seed pods in abundance. We've decided we are going to try to start a sapling to plant when we buy our house in a few years (markets willing).

I won't have children of my own but I would love to have children's toys and a safe place for the kids of the neighborhood to learn the simple joys of the trees and why they are so important. What do the trees mean to you? Please feel free to share your thoughts in replies to the newsletter or on [Discord](#).

In Service to The Earth Mother, Artio, and Artaois
Johayan Sycamore Bear

Seeker's Corkboard

Overview

Here you can state that you are seeking others to form a protogrove. Long has it been said, *"In the proper way, at the proper time, at the proper place, may another Druid cross your path."* Well, here is a little nudge to help this happen! These bulletins will be in each newsletter until you ask otherwise.

To submit a Seeker's Corkboard request, email the editor with **your preferred name, location, and email address** that you check at least weekly. Any information you submit to this section becomes public. Your email address in the newsletter will have characters swapped: & and / instead of @ and '.' to prevent roving address harvester/spam bots from mining them.

Standard Safety Disclaimer

We advise Googling *safety tips for meeting people from the Internet* or something to that effect. Furthermore, this is not intended as a section for personals ads or soliciting hookups.

Bulletins (alphabetically by country, state/province/region, then by town name)

Germany: Bavaria: Munich: from Clelia-Maria

I'm a First Order Druid looking for like-minded folks around Munich, Germany. I'm solo and I also haven't been practicing for too long, but I think it'd be great to meet up with others and study and just enjoy Nature together. I know the chances are pretty low, but it's worth a shot, right? Email dobre029&umn/edu

USA: District of Columbia: Tyler Vanice on behalf of *Potomac Protogrove* in Washington DC. If interested, please reach out. Email tyler.vanice&gmail/com.

USA: Georgia: Savannah: Hey this is a PSA from the editor. There are Druids in your area seeking other Druids (like, at least three, and I don't think it's the same person), we just don't have names or contact info. I can't even remember where I've been seeing references to this (probably somewhere on Discord). Email the editor if you wanna put in a bulletin here!

USA: Massachusetts: Central MA: from Avery Vreeland

Looking for others interested in establishing a RDNA/General Reformed Druidism study group in the central Massachusetts/Wider New England area, with eventual aspirations of forming a Grove. Please reach out to gremilkin&proton/me.

USA: North Carolina: Boone: from Maddox Main: I am in the early stages of forming a proto-grove to serve this area. I have name ideas, but I would prefer it be a group consensus. Fellow Druids or anyone interested, please get in touch with me at RDNA_Maddox&proton/me.

Vivid Visions Gallery

Contributions from Jax K.



Cup plant



Deer



Hawthorn



Hedge Bindweed among Grape



Elderberry

Augur's Intuition

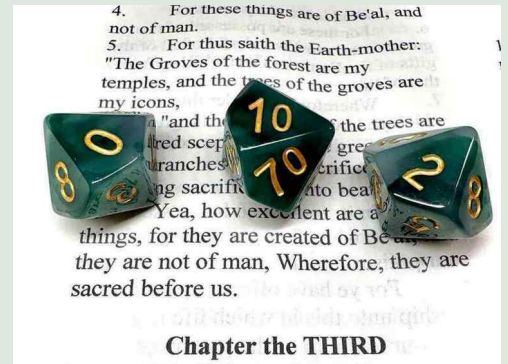
Overview

Reader-submitted divinations, premonitions, soothsaying, prophecies, omens, etc.

Submission by Jax K.

Methodology: Astragalomantic Bibliomancy

This column gets an extra submission this edition! My “ordeal” ahead of joining the priesthood of the Order of the Morrigan in October has been to provide divinations for a full turn of the year. For my final (for now) contribution, I’ve chosen to consult the voice of the Morrigan directly and employ the [*Poetic Oracle Divination Book*](#) compiled by and available for free through the Coru Cathubodua Priesthood. This booklet collects every description of and statement given by the Morrigan and her various incarnations across available, translated Irish mythology. A reading using this oracle employs the use of three six-sided dice.



The Roll: 1-3-2

Corresponding Verse: “Truly I see for you that neither fell nor flesh of yours shall escape from this place into which you have come...”

Context:

This verse comes from “The Destruction of Dá Derga’s Hostel,” in which a woman called Caib (among whose other names she readily supplies as *Badb*) delivers a prophecy of doom upon the king Conaire Mór and gives him no choice but to break his *geis* (sacred oath) against admitting women as guests after sunset. Her prophecy ultimately tolls the bell for Conaire and his retinue later in the night. Similar incarnations of *Badb* appear time and again across Irish mythology, and it is unfortunate that her actions are often misconstrued as “tricking” heroic figures and causing their downfalls. A closer reading of these myths, however, shows that these figures put their own downfalls in motion long before their deaths are heralded. Conaire, for example, leading up to the arrival of *Badb*, has broken almost all of his other *gessi*. Kings and heroes take *gessi* as part of becoming protectors of the land, and through them they might be given otherworldly power to aid in carrying out their duties. Morpheus Ravenna (2015) contends that, by breaking their *gessi*, these figures display their unfitness to continue their rule. Thus, doomsayers such as *Badb* appear in order to strip the heroic figures of their remaining gifts, returning them to a mundane or mortal state, and preparing them for death (p. 82 - 84).

Work Cited:

Ravenna, Morpheus. (2015). *The Book of the Great Queen*. Concescent Press.

Submission by John the Verbose

Methodology: Néaladóireacht (Irish *Cloud-Gazing* or Nephomancy)

Néaladóireacht, (NYAL-a-dor-akht), is a method of cloud divination. It's *not* merely looking at shapes of clouds. The diviner must factor the type, origin, direction, altitude, texture, behavior, density, and more to form a cohesive reading. Some of the interpretations incorporate classical nephomancy elements to fill the gaps from medieval Irish sources.

Sometimes spelling is simplified to *neladoracht* (NEL-a-dor-akht), but is often misspelled *neldoracht* without the necessary "a" after *nel*.



Location In Sky: Broken overcast

Direction of Movement: Northwest

Speed: Slow

Cloud Behavior: Churning, fracturing



The Interpretation:

We are in a time of stagnation or concealment, but there could be an intervention in the status quo, with help from the ancestors or the divine. It could be a reminder to remember the lessons of the past and take that into consideration when looking for a way through it all. It might mean we need a strategic withdrawal, as things are about to become less clear. Ancestral forces may likely take hold, leading to an end that we cannot control. We might have to stop trying to get to a resolution when we can't see for sure what the stronger forces at play are even doing.

Other Blogs & Social Media Links

Blogs Curated By Druids (accumulative each issue)

- Jax K's [Tumblr Blog](#)
- *I Talk To The Trees*'s blog [Corey Adventures](#)
- Ellen Evert Hopman's blog [A Druid's Blog](#)
- John the Verbose's [Tumblr](#) (not updated as much, but still a repository of druidic content)
- TheMageiboLine's [Tumblr](#)

Social Media and Links

- RDNA on [Discord](#)
- Oakdale Grove's [BlueSky](#)
- Oakdale Grove's [Facebook page](#)
- Tucson Grove's [website](#)
- Tribe of the Oak Celtic Reconstructionist (non-RDNA) Druid Grove [website](#)
- White Rabbit Grove's [Facebook page](#)
- Oakdale Grove's [Instagram](#)
- Ron Stonemage's [Instagram](#)

Reformed Druid Resources

Overview

The Reformed Druids of North America is probably one of the few major Druid orders that provides all resources for learning about our style of Druidism at no cost. We might not have all the answers, but here is a list of resources we *do* have.

Grove Finder

Everyone wants to know: is there an RDNA or NRDNA Grove in _____? Well, the most current source of truth is the [Grove Listing](#) on Oakdale Grove's website. It tracks Reformed Druid, New Reformed Druid, and Reformed Druidic Wicca (MOCC) Groves & Protogroves.

RDNA Year Conversion Chart & Calendar

The RDNA Calendar began at Year of the Reform 1 on Beltane (May 1) 1963. It's unapologetically half a year off from the Celtic New Year. As of Beltane 2026, the 64th Year of the Reform (Y.R.) began on the first day of Samradh, which is one day after the 90th day of Earrach. It simply counts the days of each season as well.

- [RDNA Gregorian/Year of the Reform Conversion spreadsheet](#) can be a helpful tool.

Books From the Reformed Druids of North America

- *A Reformed Druid Anthology*, 2nd ed (also known as *ARDA-2*) – this is a monumental collection (almost a thousand pages long). **The PDF versions are always FREE**, but hardcover prints are available from Lulu print-on-demand.
 - [ARDA-2](#) complete (**FREE PDF**) (Volumes 0-10, excluding vol 6)
 - [ARDA-2](#) complete ePub format from Lulu (99¢)
 - [ARDA-2 Volumes 0, 1, & 2](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 3](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volumes 4, 5, 7, 8, 9, & 10](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 6: *Green Books of Meditation*](#) (**FREE PDF**) – this alone is almost a thousand pages long and intentionally set apart from the other volumes. The Green Books are only available in PDF and contain inspirational writings from all religions.

ARDA Derivative, Condensed, or Adapted Works

- [Unofficial Welcome Pamphlet](#) (**FREE PDF**) is the original 22 pages of the main written works plus introductory info on the RDNA and how to start your own protogrove
- [Black Book of Liturgy](#) (**FREE PDF**) is Oakdale Grove's recommended readings from *ARDA-2* plus many scripts of RDNA ritual variations and rites of passage
 - [Black Book of Liturgy](#) (hardcover purchase from Lulu)

OBF Druidry Training Program

The Order of Bradán Feasa (OBF)

Prescribed training programs are technically antithetical to the independent learning philosophy as promoted by traditional Reformed Druidism. However, over the years, so many of you have asked if there was a training program, and you were turned away downtrodden when you were told to "Just go talk to a tree." For so many people, they felt that their sincere inquiry was met with a curt and dismissive canned response. Rest assured, the Order of Bradán Feasa Druid training program will also tell you to do that.

Launched in 2024 by Oakdale Grove, this is a free training program for the RDNA. For those who complete the program, they will be inducted into an honor society within the RDNA called the Order of Bradán Feasa (pronounced *bra-DON FOSS-ah*), named after the Salmon of Knowledge in Irish mythology. Bear in mind that *induction* into the honor society does not constitute initiation into any of the ranked Orders of the Reformed Druid hierarchy.

While initiations to the RDNA's First, Second & Third Orders are conducted *in person*, induction to the Order of Bradán Feasa works for distance learners. Induction is less formal than initiation, and is more of a "You did it, and now there's a record of it" moment.

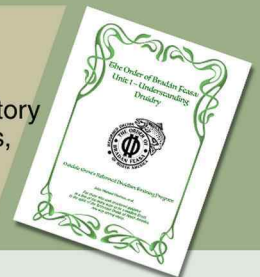
The first workbook can be found at Oakdale Grove's website here:

[OBF Unit 1: Understanding Druidry](#)



Unit 1: Understanding Druidry

- Fillable PDF workbook
- Ancient, modern, & RDNA Druid history
- Modern practices, activities, tutorials, meditations, and more
- Submit Unit 1, receive Unit 2



Unit 2: ARDA Course

- Fillable PDF workbook
- Utilizes "A Reformed Druid Anthology"
- Assigned & recommended readings
- Short answers, essays, journal prompts
- Submit Unit 2, receive exam link



ARDA Exam & Certification

- Online open-book exam
- 141 questions
- 90% score or higher required to pass
- Receive certificate of induction to the Order of Bradán Feasa honor society



Unit 3: Clergy Prep Course & GGG

- Optional PDF guidebook (not fillable)
- Primer on becoming RDNA clergy
- Grove Governance Guide: how to run an RDNA Grove or Protogrove



Newsletter Info

About C.O.R.D.

Connexus of Reformed Druids – C.O.R.D. Biquarterly is a free and publicly available newsletter for the Reformed Druids of North America, its branches, and for anyone else who might be interested. It follows in the footsteps of prior publications such as [Pentalpha Journal](#), [A Druid Missal-Any](#), and [Druid Inquirer](#). *Connexus* is an homage to the late Emmon Bodfish, who petitioned the Council of Dalon Ap Landu to update RDNA liturgical nomenclature to make it less churchy and more unique. *Connexus* is Latin for *connection* – not exactly druidic, but we're not complaining. Emmon's petition never gained traction (plus it was difficult to communicate with the Council at the time), but it seemed fitting to adopt his preferred word for a publication that connects Druids around the world.

Past Articles

[Click here](#) to access all prior *C.O.R.D. Biquarterly* articles.

Meet the Editor

Greetings! I'm John "The Verbose." I've practiced Druidry since I spent a semester in Ireland in 2004. I self-dedicated as a Reformed Druid in 2011 and founded Oakdale Protogrove in Oakdale, Minnesota. In 2013 I was ordained as a Third Order Druid priest in the RDNA. As a protogrove of six members, we voted to formally upgrade, becoming Oakdale Grove.

While sheltering-in-place during the pandemic, I was inspired to create something lasting in case I should die from a poorly understood virus. First, my magnum opus was the *Order of Bradán Feasa* Druidry training program for the Reformed Druid movement. Yet even then, so many of us yearned for *community*. So secondly, I established this newsletter so that Druids the world over could read about what we're all up to beyond social media.



I am absolutely committed to my oath of Service and wish to help others explore Reformed Druidry by a diverse array of means. That includes assembling and issuing these newsletters. Anything in this publication that doesn't have an attribution and is written in the first person is pretty much me sharing my opinions and experiences. I sincerely hope you find this periodical to be a worthwhile investment of your time. I always welcome constructive criticism and suggestions or other feedback.

Peace, peace, peace!



Contribute Content to the Next Issue

Submission Process

Issues will be released on the day of the RDNA Wheel-of-the-Year high days. That's more or less the deadline if you wanted to submit any content for the forthcoming article. Anything received a bit late might end up on the draft of the next article thereafter.

Send your content to the Gmail account "MNdruids" and include ***CORD*** in the subject bar. Separate the content you want in the newsletter with a line as a string of underscores (if there are parts of your email you don't want to share). Please especially include the name you wish to be credited with, or your first name will be used from the email address (or "Anonymous" if your name isn't in the address).

Example:

From: sender@snailmail.com

To: MNdruids@gmail.com

Subject: Submission for CORD

Hi, this is my submission to the newsletter. Credit me as Jitterix the Caffeinated.

[use a string of underscores to separate unwanted content]

"A Cosmic Haiku"

Sun shines on all things,

Yet some things still can't be seen,

Dark matter floats by.

PS: See also my attached photos for the Vivid Visions gallery.

What Does C.O.R.D. Look For? Content that is PG-13 or tamer in the following categories:

- News of Reformed Druidry Groves, Protogroves, & Solo Druids
- Poetry and Short Stories
- Druidic projects, tutorials, arts, crafts you are making
- Personal milestones, editorials, druidic book or product reviews, critiques
- Seeker Bulletins like “Solo Druid looking for other Druids in _____”
- Your own photography
- Links to videos of druidic interest (need not be your own) or Druidry-related memes
- Links to your Druid blogs or social media
- Divinations and their summaries
- Propose a topic; you can help make this newsletter be a success!



The *Thank You* Photo!

A very special *thank you* photograph dedicated to everyone who contributed to this article!



Winding trail, Lebanon Hills Regional Park, Eagan, Minnesota